

Key Terms

ערלה

Rules:

אין ריבוי אחר ריבוי אלא למעט - If there are 2 inclusive words in a פסוק then it comes to exclude something

אין מבטלין איסור לכתחלה - One may not bring about nullification intentionally

זה וזה גורם אסור - If a permitted thing and a forbidden thing together cause a result then the result is forbidden

יש שנבח עצים בפת חדש - Cooked food is considered to have benefitted from that which cooked it, even though nothing was added to the food

ספיקא דאורייתא לחומרא - A Torah law is ruled stringently in a case of doubt

Concepts and Terms:

הברכה - Bending the tip of a branch into the ground, bringing it back up at a different spot in the field and cutting it from the original tree

אשידה - A tree which was worshipped as **עבודה זרה**; it's forbidden to benefit from it

- **לח בלח** - A mixture of a forbidden liquid with a permitted liquid
- **יבש ביבש** - A mixture of a forbidden solid food with a permitted solid food
- **מין במינו** - When 2 of the same type of food are mixed together
- **מין בשאינו מינו** - When 2 different types of food are mixed together

נותן טעם - When a substance gives off its taste to another substance

ביטול - When a forbidden substance is nullified in a mixture and takes on the status of the other component in the mixture

שני שמות - When 2 things are prohibited for 2 different reasons

נותן טעם לפגם - When a taste which is detrimental to the permitted substance in a mixture is given off

- **קדשי קדשים** - Higher level קרבנות which may only be eaten by male כהנים
- **קדשים קלים** - Lower level קרבנות which may be eaten by non-כהנים
- **פגול** - A קרבן which is processed with the intention of eating it after its set time period for eating it
- **נוטר** - A קרבן which is left-over past its set time period

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- **דְּבַר חֶשֶׁב** - Item which cannot be nullified because of the significance of each one
- **דְּבַר שְׁבִמְנֵין** - Something sold by exact number and not by approximation; possibly a form of a **דְּבַר חֶשֶׁב**

סיט - Maximum distance between one's index finger and middle finger when stretched apart

דְּבַר שֵׁישׁ לוֹ מִתִּירִין - Something which can become permitted in the future; **בִּיטוּל** doesn't work on such an item

חֲדָשׁ - The prohibition to harvest or eat grain which took root after the last **פְּסַח** until the **קֶרְבַּן הָעֹמֵק** is offered up on the 2nd day of **פְּסַח**