

TIME 4 MISHNA

key terms

פסחים

Rules:

החי נושא את עצמו - an alive person carries himself even when being carried

אין מעבירין על המצוות - one must perform a מצוה which is in front of him

Immediately

אין דם מבטל דם - blood can't nullify other blood – as they are the same substance.

חביבה מצוה בשעתה - a מצוה is beloved in its designated time

תדיר ושאינו תדיר, תדיר קודם - a more frequent מצוה should be done before a less frequent מצוה

Concepts and terms:

- **אב הטומאה** - primary level of טומאה
- **ראשון לטומאה** - 1st degree removed from a primary level of טומאה
- **שני לטומאה** - 2nd degree removed from a primary level of טומאה
- **שלישי לטומאה** - 2nd degree removed from a primary level of טומאה

ערב פסח חמץ - stopping to eat חמץ on פסח

קרוח וחומש - the volume plus $\frac{1}{4}$ which is $\frac{1}{5}$ of the total amount of $1\frac{1}{4}$ times its volume

טבל - untithed produce

דמאי - produce which is bought from somebody about whom it's a doubt whether he tithed the produce

עבירה - מצוה performed via an עבירה

- **חמץ גמור על ידי תערובת** - a substance containing a mixture of חמץ and non-חמץ – in which there is less than a כזית of חמץ for every 3 כביצים (size of an egg) of non-חמץ
- **חמץ נוקשה** - food which became unfit for eating before it rose fully
- **חמץ גמור בעין** - pure חמץ which isn't mixed with non-חמץ

ביעור - removing שמיטה produce from one's possession once that type of produce is no longer available for animals in the fields

שביתת בהמתו - the obligation to ensure that one's animals don't perform work on שבת

יסוד - 1x1 אמה platform which surrounded the bottom of part of the מזבח

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- **דם הנפש** - blood which flows from the animal after the **דם התמצית**
- **דם הנפש** - initial burst of blood when slaughtered

שבת - 2000 **אמות** limit beyond which one may not travel on **שבת**

טעה בדבר מצוה - one who violates a prohibition through his involvement in a **מצוה**

ירושלים - **מעשר שני** - 1/10 of one's produce which must be eaten in **ירושלים**

טומאת התהום - **טומאה** which emanates from a source of **טומאה** whose existence was unknown at the time that he became **טומא**

נותר - a **קרבן** which is left uneaten past its time limit for eating it

גיד הנשה - **מדאורייתא** forbidden to eat

לאו שאין בו מעשה - prohibition not involving an action

לאו הניתק לעשה - prohibition for which the **תורה** gives a 'solution'

זב/זבה - person who has a severe degree of **טומאה** as a result of substances exiting their body

אונן - one whose relative died that day and has not yet been buried

תמורה - the animal which one declares as an exchange for a **קרבן** which he already designated and as a result also gains the same status as the original **קרבן**

פיגול - a **קרבן** which was invalidated by an intention to eat or burn the **קרבן** after its time limit