

# TIME 4 MISHNA

## key terms

### קידושין

#### Rules:

**זכין לאדם שלא בפניו** - One can do a legal action which is beneficial for somebody else without his consent

**המוציא מחברו עליו הראיה** - One can only take money from somebody else if he can prove that he is entitled to it

#### Concepts and terms:

##### Acts of acquisition:

- **מסירה** - The seller giving over the control of an animal to the buyer
- **הגבהה** - Lifting an item up
- **משיכה** - Pulling an item towards him causing an animal to walk towards him
- **חזקה** - Showing ownership of something
- **חליפין** - When two people exchange items and as soon as one of them acquires the item that he is buying, he automatically transfers his item to the other person

**יבמה** - A woman whose husband has died without children and there is a **מצוה** for the dead man's brother to marry her

**גלגול שבועה** - When other oaths can be exacted from one who is already obligated to swear about something else

**מצוות עשה שהזמן גרמא** - Positive **מצוות** which are bound to a specific time

##### Processes involved in offering a קרבן

- **סמיכה** - Leaning on the animal
- **תנופה** - Waving parts of the קרבן
- **הגשה** - Bringing a **קרבן מנחה** to the south-western corner of the **מזבח**
- **קמיצה** - Taking a 3-finger handful of flour from a **קרבן מנחה** to burn it on the **מזבח**
- **הקטרה** - Burning things on the **מזבח**
- **מליקה** - Cutting a bird's neck for the sake of a קרבן
- **הזאה** - Throwing the blood onto the **מזבח**
- **קבלת הדם** - Receiving the blood which comes out of the animal's neck when being slaughtered

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**ערלה** - Fruit grown on a tree in its first 3 years and is forbidden in benefit

**כלאי הכרם** - Another species planted in a vineyard, which is forbidden to plant or benefit from

**חדש** - The prohibition of eating that year's grain before the **קרבן עומר** is offered on **פסח**

**מקח טעות** - An acquisition based on misinformation

**מעשר שני** - 1/10 of one's produce which one must eat inside **ירושלים**

**הקדש** - Something belonging to the **בית המקדש**

- **ממון גבוה** - In the 'possession' of Hashem
- **ממון הדיוט** - In the possession of the person