

Rules:

יאין אדם מוציא דבריו לבטלה - One doesn't make statements of legal significance without intending for it to be valid

- A person's statement is judged (also) by its end - A statement is interpreted based on its beginning - A condition which goes against the is invalid

לא מעייל אינש נפשיה לספיקא - When one makes a declaration, he has intention for it to include only things which certainly fulfil the conditions of the declaration - Part of a day is considered like the entire day

Concepts and terms:

- כינוי A foreign language term
- **T'** An incomplete formula
- אנדרוגינוס One who has both male and female signs
- טמטום One who has neither male nor female signs
- תגלחת הטהרה The process of shaving and bringing קרבנות at the end of one's נזירות
- תגלחת הטומאה The process of bringing קרבנות and shaving if a נזיר becomes
- מלקות Lashes
- מכת מרדות Lashes which are issued
- דבר שאינו מתכוין A consequence which he doesn't intend for
- פסיק רישא An inevitable consequence
- שומאת מגע When טומאה is transferred via touching
- שומאת משא When טומאה is transferred via carrying
- טומאת האהל When טומאה is transferred by being under the same roof, over or under the source of טומאה



Rules:

א - A designation to the בית המקדש which involves a mistake

- When one switches an animal designated as a קרבן for a different animal and thus the law requires that both animals are now designated as a קרבן

- לשון בני אדם - The way that people speak

נדר - An unlikely consequence of a נולד

- An animal regarding which it is unknown whether it's a חיה (wild animal) or (domesticated animal)

שיעור - Minimum amount to be חייב

- The size of an olive

- A dead body which is found and there is nobody else around to bury him

- Warning of the prohibition and punishment involved

טומאה - One of the 8 small animals listed in the תורה which are a source of when dead

טמא - One who has been declared **טמא** due to **צרעת** (particular types of spots on one's body)

יטומאת התהום - A source of טומאה which was hidden and unknown about - Basis for an assumption and law

- One who is טמא due to certain substances exiting his body